

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:327-191

Issue Date and Time: 09/25/2006 5:44 PM

Quotations are Due By:

(Eastern Time)10:00 AM on 09/26/2006

Submit Fax Quotes to: 00000000

TITLE: A Program Guide For Climate Leaders.

QUANTITY: 519 copies, +/- none.

TRIM SIZE: 8 1/2 x 11", bind on the 11" dimension.

PAGES: 12 pages plus separate cover

SCHEDULE:

Furnished Material will be available for pickup by 09/26/2006

Deliver complete (to arrive at destination) by 10/06/2006

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

Covers: Print Covers 1 thru 4 in 4-color process, images consist of 4-color process illustrations, black type, and with type and artwork created out of tints and solids of the process colors.

Text: Print pages 1 through 12 in 4-color process, images consist of 4-color process illustrations, black type, and with type and artwork created out of tints and solids of the process colors.

MATERIAL FURNISHED: Contractor to pickup at GPO. One CD ROM created on an IBM compatible system with Windows XP using QuarkXPress 6.5, Adobe Illustrator 10.0.3, and Adobe Photoshop 7.0.1 with files in native application format. All printer and screen fonts are included in the files. Contractor must make all reproductions required.

Prior to image processing, the contractor is responsible for performing a basic check (preflight) of the furnished publishing files to assure accurate output of the required reproduction image. Any errors, media damage or data corruption that might interfere with proper file imaging must be reported to the contract administrator in sufficient time to comply with the shipping schedule. In addition, the contractor is responsible for creating or altering any necessary trapping, setting proper screen angles and screen frequency, and defining file output selection for the imaging device being utilized. All furnished files must be imaged as necessary to meet assigned quality level.

A sample from a previous printing as a guide for printing and construction.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order

Text: Mohawk Options, White Smooth Text PC100, 70 lbs. per 500 sheet, Basis Size 25 x 38", or equal

Cover: Mohawk Options, White Smooth Cover PC100, 80 lbs. per 500 sheets, Basis Size 20 x 26", or equal.

COLOR OF INK: Ink Must Contain a Minimum of 20% Vegetable Oil

4-color process ink (CMYK)

PRINT PAGE: Head to Head

MARGINS:

Inadequate gripper margins, text and covers bleed throughout with uncommon bleeds; follow reprint copy.

PROOFS:

One set of SWOP certified digital off-press proofs. At contractor's option, a film-based composite laminated color proof may be submitted. Proofs must be created using the same Raster Image Processor (RIP) that will be used to produce the product.

For list of certified systems go to: www.swop.org/certification/certmfg.asp

Deliver proofs together with furnished material to: USEPA, Room 1349 (202) 564-9651, Attn: Dan Bell, 1201 Constitution Ave., NW Washington, DC 20460. Contractor must call GPO Contract compliance Section at (202) 512-0520 immediately upon

sending/delivering proofs and immediately upon notification that the proofs are available for pickup at the department. Proofs will be withheld not more than 2 workdays from receipt in the department until they are made available for pickup by the contractor. **CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN OK TO PRINT.**

BINDING:

Saddle-wire stitch in two places on the 11" dimension, trim three sides. Grain of cover stock must run parallel to the spine.

Drill three 3/8" diameter holes, centered in the 11" dimension, 4-1/4" center to center, center of holes to be 3/8" from the bind edge. Follow reprint copy.

PACKING:

Shrink-film or Kraft wrap in suitable units, and pack suitably in shipping containers.

DISTRIBUTION:

Deliver 500 copies to: USEPA, 8335-8361 Ardwick-Ardmore Road., Landover, MD 20784, Attn: Deb Berlin.

Deliver 2 sample copies and furnished material to: USEPA, 1201 Constitution Avenue, N.W., Washington, DC, 20460, Attn: Dan Bell, Room 1349.

Deliver 4 copies, marked "Depository Copies 0341-I-01" to the U.S. Government Printing Office, Depository Receiving Section, 44 H Street, NW, Loading Dock, Washington, D.C. 20401. Any cartons containing "Depository Copies", that are mailed to GPO's Depository Receiving Section must be clearly marked to indicate the total number of cartons in the mailing. For example: 1 of 3; 2 of 3; 3 of 3.

Deliver 15 copies, marked "File Copies" to the Library of Congress, Madison Building, Anglo-American Acquisition Division, Government Documents Section, C Street (between 1st & 2nd), SE, Washington, D.C. 20540.

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level 1.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	Specified Standard
P-7. Type Quality and Uniformity	O.K.'d proofs, furnished electronic media
P-9. Process Color Match	O.K.'d proofs, furnished electronic media